ROLL NO. (For Office use only)

DR. C.V.RAMAN UNIVERTSITY

KARGI ROAD, KOTA, DISTT. BILASPUR (C.G.)

OMR APPLICATION FORM FOR Ph.D./M.Phil. Entrance Examination- 20

IN BOXES ☐ WRITE WITH BLACK DOT PEN CIRCLES ◯ TO BE DARKENED BY HB PENCIL ONLY. **SIDE-I**

1. NAME OF THE CANDIDATE

2. NAME OF FATHER ◯ HUSBAND ◯

Pleas affix ticket size recent photograph

3. DATE OF BIRTH

DATE	MONTH	YEAR
01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	01 02 03 04 05 06 07 08 09 10 11 12	19 20

4. GENDER

MALE ◯
FEMALE ◯

5. CATEGORY

UNRESERVED (GENERAL)	1
SCH. CASTE (SC)	2
SCH. TRIBE (ST)	3
OBC (Non creamy layer)	4
PHY. HANDICAP (PH)	5
MINIORITY (M)	6

6. RECEIPT NO. :

0 1 2 3 4 5 6 7 8 9

Ph.D/M.Phil. APP. FORM 20
ADMIT CARD

7. YOUR COMPLETE MAILING ADDRESS INCLUDING YOUR NAME. WRITE IN BLACK PEN CAPITAL LETTERS.

NAME: .....

ADDRESS: .....

.....

..... PIN CODE: ☐☐☐☐☐☐

8. PHOTOGRAPH

Pleas affix ticket size recent photograph

ROLL NO. :

SUBJECT NO. :

SUBJECT NAME :

9. SIGNATURE OF THE CANDIDATE ☞

INSTRUCIONS :

USE HB PENCIL ONLY TO DARKEN THE CIRCLES ○

DARKEN THE CIRCLES FULLY AS ●

ERASE COMPLETLY TO CHANGE RESPONSES.

DO NOTE MAKE ANY STRAY MARKS ON THIS SHEET.

SIDE-II

SUBJECT NUMBER & NAME			
1. Physics	○	14. Management	○
2. Chemistry	○	15. Commerce	○
3. Mathematics	○	16. English	○
4. Microbiology	○	17. Physical Education	○
5. Zoology	○	18. Information Technology	○
6. Rural Technology	○	19. Computer Science	○
7. Hindi	○	20. Law	○
8. Sanskrit	○	21. Civil Engineering	○
9. Geography	○	22. Electronics & Communication Engg.	○
10. History	○		
11. Sociology	○	23. Electrical Engg.	○
12. Economics	○	24. Mechnical Engg.	○
13. Library & Information Science	○	25. Computer Science Engineering	○

MOBILE NUMBER (1) :	MOBILE NUMBER (2) :

POST GRADUATION

QUALIFYING ○

(>55% in PG for GEN/OBC)
(>50% in PG for SC/ST/Ph/Vh)

APPEARING ○

YOUR COMPLETE MAILING ADDRESS INCLUDING YOUR NAME.
WRITE IN BLACK PEN AND IN CAPITAL LETTERS.

NAME : .....

ADDRESS : .....

.....

.....**PIN CODE :**

FOR OFFICE USE ONLY	
DATE OF EXAM	
SIGNATURE OF CANDIDATE:	
SIGNATURE OF INVIGILATOR	

I do hereby declare that the all information provided by me on this from are true to the best of my knowledge and belief. I understand that any mispresentaion of fact will result in my dismissal from the programme. If admitted, I shall abide by all the rules and reguulations of the University.

Date :

Name :

Signature :

DECLARATION BY THE APPLICATN

1. I have filled the Name and address etc. carefully, correctly and truthfully.
2. I hereby agree to the conditions set forth in the rule Book and ill abide by the instructions there in.
3. I also affirm that I am the person whose details are given on this form.
4. I declare that I possess/goingg to posses before the final selection the eligibility qualification for exam/exam I am applying for.
5. I declare that all the statement given by me are true.

Date

Name
Signature :

DATE OF EXAM :	TIME: 12:00PM TO 2:00PM