ROLL NO. (For Office use only)

# DR. C.V.RAMAN UNIVERTSITY

KARGI ROAD, KOTA, DISTT. BILASPUR (C.G.)

## OMR APPLICATION FORM FOR Ph.D Entrance Examination- 2017

IN BOXES ☐ WRITE WITH BLACK DOT PEN CIRCLES ◯ TO BE DARKENED BY HB PENCIL ONLY. **SIDE-I**

**1. NAME OF THE CANDIDATE**

Pleas affix ticket size recent photograph

**3. DATE OF BIRTH**

| DATE | MONTH | YEAR |
|---|---|---|
| 0 0 | 0 0 | 1 9 0 0 |
| 1 1 | 1 1 | 1 1 |
| 2 2 | 2 | 2 2 |
| 3 3 | 3 | 3 3 |
| 4 | 4 | 4 4 |
| 5 | 5 | 5 5 |
| 6 | 6 | 6 6 |
| 7 | 7 | 7 7 |
| 8 | 8 | 8 8 |
| 9 | 9 | 9 9 |

**2. NAME OF FATHER ◯ HUSBAND ◯**

**4. GENDER**

MALE ☐

FEMALE ☐

**5. GENDER**

| | |
|---|---|
| UNRESERVED (GENERAL) | 1 |
| SCH. CASTE (SC) | 2 |
| SCH. TRIBE (ST) | 3 |
| OBC (Non creamy layer) | 4 |
| PHY. HANDICAP (PH) | 5 |
| MINIORITY (M) | 6 |

**6. RECEIPT NO. :**

PH.D APP. FORM 2017
ADMIT CARD

**7. YOUR COMPLETE MAILING ADDRESS INCLUDING YOUR NAME. WRITE IN BLACK PEN CAPITAL LETTERS.**

NAME: .....

ADDRESS: .....

..... PIN CODE: ☐☐☐☐☐☐

**8. PHOTOGRAPH**

Pleas affix ticket size recent photograph

ROLL NO. :

DISCIPLINE NO. :

SUBJECT NAME :

**9. SIGNATURE OF THE CANDIDATE** ☞

**INSTRUCIONS :**

USE HB PENCIL ONLY TO DARKEN THE CIRCLES ○

DARKEN THE CIRCLES FULLY AS ●

ERASE COMPLETLY TO CHANGE RESPONSES.

DO NOTE MAKE ANY STRAY MARKS ON THIS SHEET.

**SIDE-II**

**DISCIPLINES**

1. Engg. and Technology ○
2. Science ○
3. Commerce & Management ○
4. Education and Phy. Education ○
5. Arts ○
6. Mass & Communication ○
7. Information Technology ○
8. Law ○

**SUBJECT NAME**

**MOBILE NUMBER (1) :**

**MOBILE NUMBER (2) :**

**POST GRADUATION**

**QUALIFYING** ○

(>55% in PG for GEN/OBC)
(>50% in PG for SC/ST/Ph/Vh)

**APPEARING** ○

**DO YOU HAVE M.Phil.?**

**YES** ○

**NO** ○

**YOUR COMPLETE MAILING ADDRESS INCLUDING YOUR NAME.**
**WRITE IN BLACK PEN AND IN CAPITAL LETTERS.**

**NAME :** .....

**ADDRESS :** .....

.....

.....**PIN CODE :**

I do hereby declare that the all information provided by me on this from are true to the best of my knowledge and belief. I understand that any mispresentaion of fact will result in my dismissal from the programme. If admitted, I shall abide by all the rules and reguulations of the University.

**Date :**

**Name :**

**Signature :**

**DECLARATION BY THE APPLICATN**

1. I have filled the Name and address etc. carefully, correctly and truthfully.
2. I hereby agree to the conditions set forth in the rule Book and ill abide by the instructions therein.
3. I also affirm that I am the person whose details are given on this form.
4. I declare that I possess/goingg to opsses before the final selection the eligibility qualification for exam/exam I am applying for.
5. I declare that all the statement given by me are true.

**Date**

**Name**
**Signature :**

**DATE OF EXAM :**

**TIME: 12:00PM TO 2:00PM**

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SIDE-III

### FOR OFFICE USE ONLY

Pleas affix ticket size recent photograph

ROLL NUMBER :

NAME :

FATHER'S NAME

SUBJECT:

DATE OF EXAM :

SIGNATURE OF CANDIDATE :

SIGNATURE OF INVIGILATOR :

SUPERINTENDENT
SIGNATURE